**Water Conservation and Quality Improvement Grant Program**

**Mid-point Report**

17/09/2014

A. PROJECT SUMMARY

**Name of Organization**: Click here to enter text.

**Project Title**: Click here to enter text.

**Project Budget**: $Click here to enter text. **Grant Received**: $Click here to enter text.

B. PROJECT CONTACT

**Name**: Click here to enter text.

**Title**: Click here to enter text.

**Phone**: Click here to enter text. **Fax**: Click here to enter text.

**Email**: Click here to enter text.

C. ACHIEVEMENTS TO DATE

**Please describe the activities completed at this point in the project. To complete this section, refer to the work plan given in section F of your original WCQI application.**

Click here to enter text.

D. PROJECT PROGRESS

**The project is ahead of schedule on schedule  behind schedule**

**If the project is behind schedule, please comment on why and describe the new anticipated timeline.**

Click here to enter text.

E. OBSTACLES ENCOUNTERED

**Briefly describe any obstacles or challenges encountered, as well as steps taken to overcome them.**

Click here to enter text.

F. PROJECT DELIVERABLES

**Please attach any materials created as part of your project activities. Examples include, but are not limited to: brochures, media resources (e.g. press releases, backgrounders), newsletters, photographs, maps. Electronic submissions are appreciated.**

Click here to enter text.